# MINUTES OF THE SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS MONTHLY BUSINESS MEETING July 20, 2005

#### **CALL TO ORDER**

Chair Montano called the meeting to order at 10:05 a.m.

#### **OPENING CEREMONIES**

Chair Montano led the pledge of allegiance followed by a moment of silence.

# **ATTENDANCE**

Present:

Chair Eleanor R. Montano Vice Chair Helen H. Stathatos

Frank Bacio

John Hammargren

Carl Moore

Maxine Russell

<u>Absent</u>

Vito Cannella

**Others Present** 

Violet Varona-Lukens, Executive Office, Board of Supervisors Khanh Nguyen, Deputy Executive Officer, Board of Supervisors

**Executive Office** 

Sherry Scates, Commission Staff

Detta Roberts, Commander, Sheriff's Department

Dave Gutierrez, Sergeant,

Sheriff's Department

Benson Li, Sheriff's Department Food

Services Unit

Randall Olson, Sheriff's Department

Food Services Unit

Elizabeth Howard, DCFS

Cheryl Epps, DCFS

Bill Weinhart. Probation Department Candace Rhue, Auditor-Controller

#### **APPROVAL OF MINUTES OF JULY 13, 2005**

On motion of Commissioner Hammargren, seconded by Commissioner Bacio and unanimously carried, the minutes of July 13, 2005 were approved as submitted.

#### APPROVAL OF DCFS CHANGES TO MINUTES OF JUNE 15, 2005

On motion of Commissioner Moore, seconded by Commissioner Russell and unanimously carried, the changes to the minutes of June 15, 2005, as requested by DCFS were approved as submitted.

#### **CHAIR'S REPORT**

Chair Montano reported that Thomas Saenz has resigned from the Commission on Human Relations.

Chair Montano thanked Commissioner Russell for furnishing the delicious muffins.

#### TREASURER'S REPORT

Commissioner Bacio reported that the balance of the Commission's Charitable Fund is \$962.02.

#### **STAFF REPORT**

Sherry Scates, Commission Staff, reported the following:

- Corrective Action Response forms were distributed to Commissioners;
- Antibacterial wipes were distributed for Commissioners' use during inspections; and
- William Sias, County Counsel, advised that Commissioners were considered County employees while conducting commission business and would be covered by the County's insurance. Mr. Sias will research the extent and type of coverage afforded and report back.

# **CORRESPONDENCE**

None

# **DEPARTMENT UPDATES ON FACILITY OPERATIONS**

**Sheriff's Department:** Commander Detta Roberts introduced Lieutenant Randall Olson, Food Services Unit, who gave a brief overview of station feeding services:

- The Food Services Unit currently has 250 employees
- There are 6 working kitchens that serve 75,000 meals a day to the inmates, trustees, etc. which includes a cold breakfast and lunch and a hot dinner;
- Because of a new Cambro packing system, the dinner meals can be prepared and served in a more timely manner;
- Beginning August 1<sup>st</sup> at the Lancaster station a cook and cool system which will significantly improve the "shelf life" of meals. This method is much more efficient because the Sheriff's facilities are spread over such a large area; and
- The new cook and serve system will allow for pre-portioned meals and will eliminate the need for outside contracting of meals at some locations and will save the department an estimated \$20,000 a month.

Lieutenant Olson introduced Benson Li, Manager, Food Services Unit, who brings an extensive background in food handling and has worked for the San Bernardino Sheriff's Department and hospitals and is certified by the County Health Department as an instructor for food handling and safety. Lieutenant Olson noted that in less than a year, Mr. Li has brought the Sheriff's Food Services Unit up to industry standards. Mr. Li noted that when CRDF is opened, it will house female inmates and an ROP baking instruction training program will be developed for the inmates who wish to participate.

Commander Roberts noted that the opening date for CRDF has been moved to January 2006; the Commissioners asked Commander Roberts to arrange for the Commissioners to tour the facility shortly before it is opened. Commander Roberts advised that the Department has discussed with the County Department Mental Health the possibility of converting the Sybil Brand facility into a mental health recovery center for female inmates.

In response to the Commission's inquiry, Sergeant Dave Gutierrez advised that a study of the temperature at jails and holding facilities determined that the temperature at these facilities is maintained at 72 degrees.

**Probation Department**: William Weinhart advised that he was sitting in for Kathy New, who has been ill. He briefly commented that there are two

camps being targeted for the Barber Program and that the Department is currently looking for funding and instructors.

**Auditor-Controller's Office:** Candace Rhue advised that she has replace Doris Reed and will be the contact for the Commission. She advised that the Department would like the Commission to inspect two homes that have failed to submit an acceptable Corrective Action Plan.

**Mental Health:** To date, this department has not sent a representative.

Commissioners thanked the various department representatives for their invaluable participation and their knowledgeable responses. Commissioners complemented everyone on their dedication and willingness to assist the Commission.

### **FACILITY/GROUP INSPECTION REPORTS**

#### **Compton Sheriff's Station**

Commissioners Hammargren and Bacio visited this facility on July 14<sup>th</sup> and gave a rating of **Satisfactory** with <u>no areas of concern</u> observed or reported. Commissioners noted that this station no longer books or houses inmates or trustees at this facility; this facility has undergone extensive remodeling to accommodate Sheriff's staff and operations.

# **Hollywood Superior Count**

Vice Chair Stathatos visited this facility on July 17<sup>th</sup> and was advised that this facility is no longer utilized as a lock-up and has been converted to a full community services Sheriff's station.

# Way In Youth Shelter/Salvation Army - #111-1

Vice Chair Stathatos visited this facility on July 14<sup>th</sup> and gave a rating of **Satisfactory** with <u>no areas of concern</u> observed or reported. Vice Chair Stathatos noted that this is a short term shelter facility for boys and that they have implemented weekly creative writing/sharing program which is very successful to clients.

#### L.A. Youth Network/Taft House - #61-2

Vice Chair Stathatos visited this facility on July 18<sup>th</sup> and gave a rating of **Needs Improvement.** Areas of concern: the kitchen and food storage areas need a thorough cleaning, i.e. new shelf papers, painting; grounds

need cutting, watering and replanting, etc. A follow-up inspection will be conducted within six weeks.

#### L.A. Youth Network/Beachwood House - #61-3

Vice Chair Stathatos visited this facility on July 18<sup>th</sup> and gave a rating of **Satisfactory** with <u>no areas of concern</u> observed or reported.

#### **Mental Health Department 95**

Chair Montano and Commissioner Hammargren visited this facility on July 18<sup>th</sup> and gave a rating of **Satisfactory** with <u>no areas of concern</u> observed or reported. Commissioners noted that this facility was very clean and that major improvements have been made overall.

#### **Malibu Court**

Commissioner Russell visited this facility on July 18<sup>th</sup> and was advised that the lock-up in this facility was closed on June 2004.

#### **NEW BUSINESS/ANNOUNCEMENTS**

Chair Montano assigned inspection duties to Commissioners for the following week.

# **PUBLIC COMMENT**

None

# MATTERS NOT ON THE AGENDA (To be presented and placed on a future agenda)

None

# <u>ADJOURNMENT</u>

There being no further business, Chair Montano adjourned the meeting at 12:40 p.m.

Respectfully submitted, *Sherry Scates*Commission Staff